

# Coming Events

## Coming Events

For more information on APPA seminars and programs, visit our website's interactive calendar of events at [www.appa.org](http://www.appa.org).

## APPA Events - 2005

**June 19-23—Leadership Academy, Tracks I-IV.** Las Vegas, NV.

**Aug 4-6—Educational Facilities Leadership Forum.** Orlando, FL.

**Sep 18-22—Institute for Facilities Management.** Norfolk, VA.

**Sep 18-22—Supervisor's Toolkit: Nuts and Bolts of Facilities Supervisors.** Norfolk, VA.

**Sep 18-22—Leadership Academy, Track I.** Norfolk, VA.

## It's Too Hot! It's Too Cold!



Softaire Diffusers are Ceiling Air Diffusers with an Innovative Design that:

- Eliminates Drafts
- Creates Even Temperatures
- Saves on Energy
- Eliminates HOT or COLD Drafts Blowing on People
- Quiet & Saves Energy!

**APPLAUSE  
DISTRIBUTING INC**  
[www.applausedistr.com](http://www.applausedistr.com)  
**810-569-3000**  
[sales@applausedistr.com](mailto:sales@applausedistr.com)

## APPA Regional Meetings - 2005

**Sep 11-14—RMA Regional Meeting, Vail, CO.** Contact Tommy Moss, 970-491-1060; e-mail [tmoss@users.fm.colostate.edu](mailto:tmoss@users.fm.colostate.edu).

**Sep 16-21—CAPP Regional Meeting.** Little Rock, AR. Contact David Millay, 501-569-8897; e-mail [dlmillay@ualr.edu](mailto:dlmillay@ualr.edu).

**Oct 1-5—PCAPPA Regional Meeting.** Tacoma, WA. Contact Craig Benjamin, 253-879-2820; e-mail [cbenjamin@ups.edu](mailto:cbenjamin@ups.edu).

**Oct 2-5—ERAPPA Regional Meeting.** Atlantic City, NJ. Contact Kevin Herron, 201-569-9500; e-mail [herronk@d-e.org](mailto:herronk@d-e.org).

**Oct 8-11—SRAPPA Regional Meeting.** Memphis, TN. Contact Jim Hellums, 901-678-2077; e-mail [jhellums@memphis.edu](mailto:jhellums@memphis.edu).

**Oct 9-12—MAPPA Regional Meeting.** St. Paul, MN. Contact Tom Dale, 651-962-6530; e-mail [tlldale@stthomas.edu](mailto:tlldale@stthomas.edu).

## Other Events

**Jun 1-3—Child Welfare League of America: Juvenile Justice Symposium 2005.** Miami, FL. Contact Christy Sharp, 202-942-0329, [csharp@cwla.org](mailto:csharp@cwla.org). Event website [www.cwla.org](http://www.cwla.org).

**June 6-10—NFPA Work Safety Conference & Exposition.** Las Vegas. To register call 1-8-00-397-6209 or visit [www.nfpa.org](http://www.nfpa.org).

**Jun 7-8—Carpet Cleaning Technician Class.** Milwaukee, WI. To register call 518-783-1281 ext. 3165 or visit [www.cmeducon.com/?location=MWI](http://www.cmeducon.com/?location=MWI).

**June 9—Expert Spot & Stain Seminar.** Milwaukee, WI. To register call 518-783-1281 ext. 3165 or visit [www.cmeducon.com/?location=MWI](http://www.cmeducon.com/?location=MWI).

**Jun 9—Labs for the 21st Century: Energy Efficient Laboratory Design & Operations.** Rochester, NY. Visit [www.labs21century.gov/training/designcourse/schedule05.htm](http://www.labs21century.gov/training/designcourse/schedule05.htm).

**Jun 26-29—IDEA's 96th Annual Conference & Trade Show.** St. Paul, MN. Call 508-366-9339 or visit [www.districtenergy.org](http://www.districtenergy.org).

**Jul 8-10—NCCIHE's 6th Annual Conference.** Baltimore. Contact Cheryl Mermigos, 860-586-7567; e-mail [cmermigos@ncci-cu.org](mailto:cmermigos@ncci-cu.org).

**Jul 9-12—NACUBO Annual Conference.** Baltimore. Visit [www.nacubo.org](http://www.nacubo.org).

**Jul 17-19—AUCHO-I 57th International Conference.** Milwaukee. Contact Jennie Long [jennie@acuho-i.org](mailto:jennie@acuho-i.org).

**Jul 17-21—34th Annual ACUTA Conference & Exhibition.** Gaylord Palm Resort, Kissimmee, FL. For more information and to register, visit [www.acuta.org](http://www.acuta.org).

**Jul 19-21—Americas' Fire and Security Exposition.** Miami. Contact Lorena Solarczyk at [lsolarczyk@nfpa.org](mailto:lsolarczyk@nfpa.org).

**Jul 21—2005 DC Branch Green Industry Professional Field Day and Trade Show.** Alexandria, VA. Contact Mary Beane 703-250-1368.

**Jul 23-27—SCUP Annual Conference.** Washington, D.C. Visit [www.scup.org](http://www.scup.org).

*Continued from page 56*

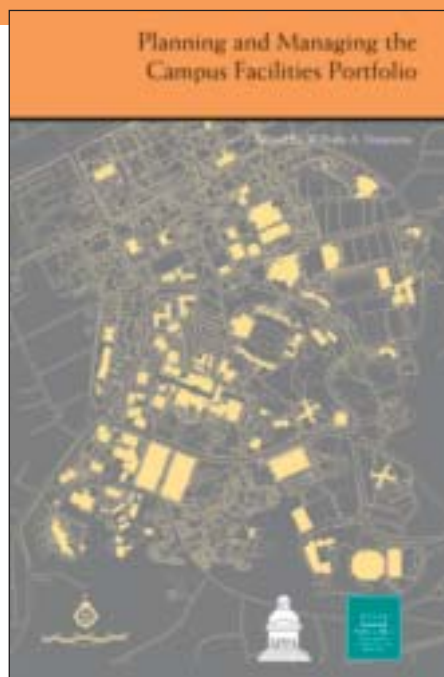
# PLANNING AND MANAGING THE CAMPUS FACILITIES PORTFOLIO

Edited by William A. Daigneau, chief facilities officer at the University of Texas M.D. Anderson Cancer Center, this book is based on one simple premise:

*The campus and facilities of a college should be managed using the same principles as any other investment in an institution's financial portfolio!*

An outgrowth of APPA and NACUBO's Institute for Facilities Finance program, *Planning and Managing the Campus Facilities Portfolio* addresses the totality of managing the facilities investment — an issue that is even more important today than in the past because:

- Resources are scarce and likely to become more scarce in the future.
- Challenges in technology and environmental issues exist today that never did before.
- Changes in demographics and society are reshaping the availability of resources and how they are deployed.



Written by top facilities and finance professionals in the field, the book is divided into three general sections, which are presented in the order in which critical issues must be addressed.

Part I covers the tools required to answer the question: "Where Do We Want To Go?"

Part II presents the key components used to answer the question: "Where Are We Now?"

Part III completes the trilogy by guiding the reader through the elements needed to answer the question: "How Do We Get There?"

This is a **MUST** book for college presidents, trustees, business officers, and facilities professionals!

*Supported in part by Sodexo USA.*

Softcover, 148 pages  
ISBN: 1-890956-27-9

## Planning and Managing the Campus Facilities Portfolio

**Book: \$30 Members/\$50 Nonmembers**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Institution \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

Return this form to: APPA Publications  
1643 Prince Street  
Alexandria, VA 22314-2818  
or fax to 703-549-2772 or e-mail [cotrenia@appa.org](mailto:cotrenia@appa.org)  
(No PO boxes please)

## Order Form

☐ Member ☐ Nonmember

\_\_\_\_\_ book(s) x \$30/\$50 = \$ \_\_\_\_\_  
+10% U.S. delivery charge (\$20 maximum) = \$ \_\_\_\_\_  
+20% for international deliveries  
(includes Canada) = \$ \_\_\_\_\_  
\$25 +10% for overnight delivery = \$ \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_

Payment Method:

☐ Check enclosed

☐ Purchase order number \_\_\_\_\_

☐ Credit card, please circle one:

Visa MasterCard American Express

Cardholder's name \_\_\_\_\_

Card number \_\_\_\_\_

Expiration date \_\_\_\_\_

Total amount of charge \_\_\_\_\_

Signature (required) \_\_\_\_\_

**Visit our online bookstore at [www.appa.org/applications/publications/index.cfm](http://www.appa.org/applications/publications/index.cfm)**

Continued from page 54

**Aug 9-12—National Collegiate**

**CADD Conference.** Ames, Iowa.  
Contact Lola Van Wyk, 515-294-8313 or visit [www.nccconf.org](http://www.nccconf.org).

**Sep 11-13—CMAA's 2005 National Conference & Trade Show.**

Huntington Beach, CA. Contact  
703-356-2662. Event website  
[www.cmaanet.org](http://www.cmaanet.org).

**Sep 14-16—Preventive Maintenance and Repair of Buildings and Grounds.** Madison, WI. Contact

Raymond C. Matulionis at  
608-263-3372 or [matulionis@epd.engr.wisc.edu](mailto:matulionis@epd.engr.wisc.edu).

**Oct 17—Labs for the 21st Century: Energy Efficient Laboratory Design & Operations.** Portland, OR. Visit  
[www.labs21century.gov/training/designcourse/schedule05.htm](http://www.labs21century.gov/training/designcourse/schedule05.htm).

## Index of Advertisers

|                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------|------------|
| Air Cycle Corporation ( <a href="http://www.aircycle.com">www.aircycle.com</a> )                                         | 15         |
| APPA Forum Registration Form ( <a href="http://www.appa.org/education">www.appa.org/education</a> )                      | 17         |
| APPA Supervisor's Toolkit ( <a href="http://www.appa.org/education">www.appa.org/education</a> )                         | 44         |
| APPA Publications ( <a href="http://www.appa.org/applications/publications">www.appa.org/applications/publications</a> ) | 51, 53, 55 |
| Applause Distributing, Inc. ( <a href="http://www.applausedistr.com">www.applausedistr.com</a> )                         | 54         |
| Bartlett Tree Expert Company ( <a href="http://www.bartlett.com">www.bartlett.com</a> )                                  | 50         |
| Bird Barrier ( <a href="http://www.birdbarrier.com">www.birdbarrier.com</a> )                                            | 13         |
| Carrier Corporation ( <a href="http://www.commercialhvacservic.carrier.com">www.commercialhvacservic.carrier.com</a> )   | 40         |
| Carrier Rental Systems ( <a href="http://www.hvacportablesystems.com">www.hvacportablesystems.com</a> )                  | 26         |
| Carter & Burgess, Inc. ( <a href="http://www.c-b.com">www.c-b.com</a> )                                                  | 42         |
| CDM ( <a href="http://www.cdm.com">www.cdm.com</a> )                                                                     | 45         |
| Dorlen Products ( <a href="http://www.wateralert.com">www.wateralert.com</a> )                                           | 37         |
| DriTherm Inc. ( <a href="http://www.dritherm.com">www.dritherm.com</a> )                                                 | 10         |
| Famis Software, Inc. ( <a href="http://www.famis.com">www.famis.com</a> )                                                | Cover 4    |
| Georgia-Pacific Corporation ( <a href="http://www.gp.com">www.gp.com</a> )                                               | 7          |
| Gilsulate International, Inc. ( <a href="http://www.gilsulate.com">www.gilsulate.com</a> )                               | 56         |
| Informed Software ( <a href="http://www.contractron.com">www.contractron.com</a> )                                       | 25         |
| Lerch Bates & Associates – Elevators Consulting ( <a href="http://www.lerchbates.com">www.lerchbates.com</a> )           | 47         |
| Marcis & Associates ( <a href="http://www.marcis.net">www.marcis.net</a> )                                               | Cover 3    |
| Maximus, Inc. ( <a href="http://www.assetsolutions.maximus.com">www.assetsolutions.maximus.com</a> )                     | 28-29      |
| McCourt Manufacturing ( <a href="http://www.mccourtmg.com">www.mccourtmg.com</a> )                                       | 11         |
| Munters Corporation ( <a href="http://www.munters.us">www.munters.us</a> )                                               | 5          |
| SaniGlaze International, LLC. ( <a href="http://www.saniglaze.com">www.saniglaze.com</a> )                               | 48         |
| Siemens ( <a href="http://www.sbt.siemens.com">www.sbt.siemens.com</a> )                                                 | 3          |
| Stanley Consultants Inc. ( <a href="http://www.stanleyconsultants.com">www.stanleyconsultants.com</a> )                  | 43         |
| Strategic Distribution, Inc. ( <a href="http://www.sdi.com">www.sdi.com</a> )                                            | 27         |
| TAC/Tour Andover Controls ( <a href="http://www.tac.com">www.tac.com</a> )                                               | 36         |
| Tennant Company ( <a href="http://www.tennantco.com">www.tennantco.com</a> )                                             | 9          |
| TMA Systems, LLC. ( <a href="http://www.tmasystems.com">www.tmasystems.com</a> )                                         | Cover 2    |
| UT Southwestern Medical Center ( <a href="http://www.utsouthwestern.edu">www.utsouthwestern.edu</a> )                    | 41         |

G  
I  
L  
S  
U  
L  
A  
T  
E  
  
5  
0  
0  
X  
R



## NEW BILINGUAL PACKAGING

Lowest labor cost to install compared to field applied jacketed insulation systems or complicated mechanical systems.

New bag design has installation instructions in English and Spanish!

## Thermal Insulation and Protection System for Underground Pipes and Tanks

Gilsulate International, Inc. • P.O. Box 802650 • Santa Clarita, Ca 91380 • 1-800-833-3881 • [www.gilsulate.com](http://www.gilsulate.com)